

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

420



FROM: Bob Doyle, Sheriff-Coroner-PA

SUBMITTAL DATE: April 15, 2003

SUBJECT: Addition of Three Vehicles to the Sheriff's Fleet

RECOMMENDED MOTION: Move that the Board of Supervisors approve the acquisition of three additional vehicles for the Sheriff's Fleet.

BACKGROUND: In June 2002, as part of its Peace Officers' Standards Training - Perishable Skills Training requirement, the Ben Clark Public Safety Training Center (BCTC) started offering an 8 hour Driver Awareness Program. Nissan of North America has been supporting Emergency Vehicle Operations Centers throughout Southern California for several years. With the Board's approval (8/13/02 3.52), Nissan, in a show of support for our local Emergency Vehicle programs, sold the County two vehicles for the token amount of \$1.00 each: a 1998 Frontier King Cab Truck and a 1998 Quest Van.

Nissan had used these vehicles solely for testing and competition, and the cars were not equipped to meet state safety and emission control standards. Consequently, the County, in buying these vehicles, warranted that they would not be used on public roads. The Sheriff's Department currently uses them for training purposes, totally within BCTC.

Now, Nissan is offering to sell the County another three vehicles for \$1 each. The cars are 2001 Infiniti model G20's (VIN JNKCP11A01T500002, JNKCP11A01T500003 and JNKCP11A41T50005). In accepting title to these vehicles, the County again must warrant that the vehicles will not be used on public roads. In fact, the Sheriff's Department will use them at its Emergency Vehicle Operations Center, within BCTC, for slow pursuit tactics training. Revenue from student tuition will fund the cost of maintenance and fuel for these vehicles.

BR 03-078

William J. ...
Bob Doyle, Sheriff-Coroner-PA

FINANCIAL DATA:

CURRENT YEAR COST: \$3

NET COUNTY COST: \$3

SOURCE OF FUNDS: Sheriff's Training Budgets

ANNUAL COST: \$4,200

IN CURRENT YEAR BUDGET: N/A

BUDGET ADJUSTMENT: NO FOR FY 2002-03

C.E.O. RECOMMENDATION: APPROVE

COUNTY EXECUTIVE OFFICER SIGNATURE: *Judy A. ...*

FORM APPROVED
COUNTY COUNSEL

APR 03 2003

DEPARTMENT OF FLEET SERVICES

Consent Policy
Consent Policy

Department Recommendation:
Per Executive Office:

Prev. Agn. Ref.

Dist.

AGENDA NO.

3.25